

WORLD WATCH LIST 2025

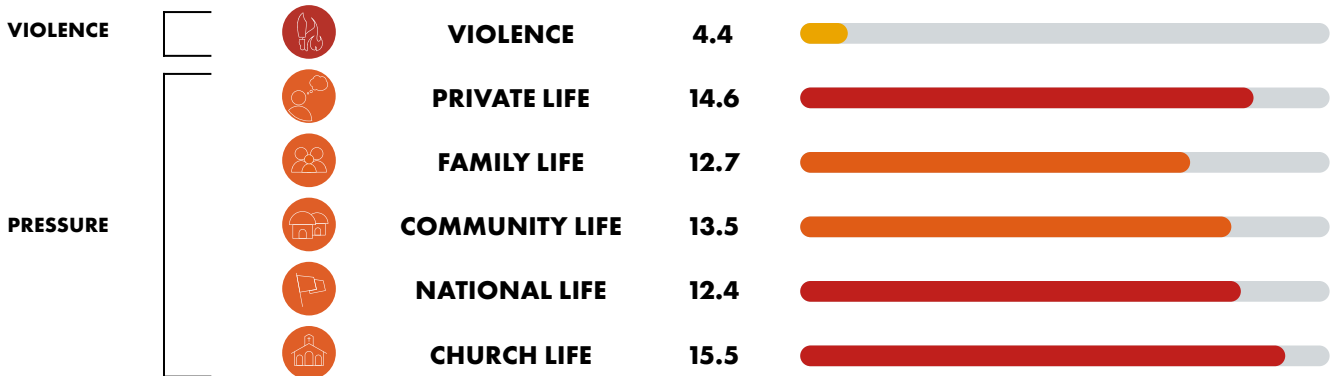
SITUATION OF RELIGIOUS FREEDOM FOR CHRISTIANS

UZBEKISTAN

WORLD WATCH LIST NO.
25



LEVELS OF VIOLENCE AND PRESSURE



Each of the six categories is scored out of a maximum of 16.7 points. The categories added together total 100 points (6 x 16.7 = 100).

Key findings

All Christians experience some form of pressure and violence on the grounds of their faith. Russian Orthodox churches experience fewer problems from the government, as they do not usually attempt to make contact with the Uzbek population. It is indigenous Christian converts with a Muslim background who most often experience violations from the state, family, and community. Where churches have not been registered, Christians suffer from police raids, threats, arrests and fines.

Quick facts

LEADER

President Shavkat Mirziyoyev

POPULATION

35,674,000

NUMBER OF CHRISTIANS

406,000¹

MAIN RELIGION

Islam

GOVERNMENT

Presidential Republic (Highly authoritarian)



Context

Religious Context	Number of adherents	Percentage
Christians	406,000	1.1
Muslims	33,837,000	94.9
Agnostics	1,021,000	2.9
Atheists	309,000	0.9

Source²

In Uzbekistan, all power rests in the hands of President Mirziyoyev (who has ruled since 2016) and opposition movements and independent media are banned. On 1 May 2023, [Uzbek officials](#) announced the results of the previous day's referendum, which included allowing President Shavkat Mirziyoyev to stay in office until 2040.

According to the US State Department (IRFR 2022 Uzbekistan) "The constitution provides for freedom of religion or belief and separation of government and religion. The law allows for restricting religious activities when necessary to maintain national security, the social order, or morality. The freedom of conscience and religion law further details the scope of, and limitations on, the exercise of the freedom of religion or belief. The law criminalizes unregistered religious activity; requires

official approval of the content, production, and distribution and storage of religious publications; and prohibits proselytism and other missionary activities. The religion law also provides for a registration process for religious organizations but prohibits private religious education." An April 2023 [revision to the constitution](#) defines the country as a 'secular state'.

Although Uzbekistan's main religion is Islam, predominantly Sunni, it would therefore be incorrect to call Uzbekistan a Muslim country. Seventy years of atheism during the Soviet era have left a deep influence and the secular government keeps Islam under tight control, with citizens following Islamic culture rather than adhering strictly to Islamic teachings. The small officially accepted Christian minority is weak due to tight governmental controls.

Forum 18 (26 April 2024) states that regime officials have repeatedly used a variety of tactics to block state registration applications from Muslim and non-Muslim religious communities; all groups have experienced blocking of registration attempts with unregistered Protestant communities also coming under police and SSS secret police pressure, including attempts to recruit informers.

According to the World Christian Database (May 2024) some of the largest Christian denominations in Uzbekistan are the Russian Orthodox Church, Independent groups, Unaffiliated Christians and the Armenian Apostolic Church.

¹ Zurlo G A and Johnson T M, eds., World Christian Database, Leiden/Boston: Brill, accessed May 2024

² Data source: Zurlo G A and Johnson T M, eds., World Christian Database, Leiden/Boston: Brill, accessed May 2024

How the situation varies by region

The level of pressure by government officials in Uzbekistan is the same across the country. Pressure from family and the community on converts is stronger outside urban areas, especially in the Fergana Valley.

Who is affected?

COMMUNITIES OF EXPATRIATE CHRISTIANS

This category is not included in the WWL scoring and analysis.

HISTORICAL CHRISTIAN COMMUNITIES

The Russian Orthodox Church abides by the limitations set out by the government and is therefore left more or less undisturbed. Church services may be monitored, but they are conducted unhindered, and members can meet without fear of arrest. However, the printing or import of Christian materials is restricted.

CONVERTS TO CHRISTIANITY

Christian converts from a Muslim background suffer severe violations from the state and pressure from family and community.

NON-TRADITIONAL CHRISTIAN COMMUNITIES

After converts, this category of Christians is the second most targeted group, especially when

the churches have not been registered. Baptist, Evangelical and Pentecostal groups suffer from raids, threats, arrests and fines.

Main sources of persecution and discrimination

Dictatorial Paranoia

No religious activities beyond state-controlled institutions are allowed. Protestants are frequently branded as “extremists” and it is thought their aim is to spy on and destroy the current political system. From this perspective, Protestants need not only be controlled but, if necessary, eradicated.

Islamic Oppression Blended with Clan Oppression

If indigenous (Muslim) citizens convert to Christianity, they are likely to experience pressure and occasionally physical violence from their families and the local community to force them to return to their former faith. Some converts are locked up by their families, beaten and even expelled from their communities. Local mullahs preach against them, adding pressure. As a result, most converts will do their best to hide their faith.



How are men and women differently affected?

WOMEN

Traditional Islamic culture and patriarchal norms place women lower than men and subservient within the family context. Women are not free to choose their own religion and face severe opposition to conversion. Incarceration by a convert's family remains a common and socially accepted form of putting female converts under pressure. Access to social networks, specifically Christian networks, is restricted in the hope that the convert will return to Islam. Abduction, forced divorce and forced marriage are risks, with sexual violence (including within marriage) often unacknowledged and normalized.

Female typical pressure points:

- Abduction
- Denied access to social community/networks
- Forced divorce
- Forced marriage
- Incarceration by family (house arrest)
- Violence – physical
- Violence – sexual
- Violence – psychological
- Violence – verbal

MEN

Church leaders, who are mostly men, are common targets for rights violations. They can be fined, detained, denied exit visas or put under house arrest. This is a deliberate tactic, creating a ripple effect of fear through their congregations. Leaders of unregistered churches in particular are insulted, beaten and humiliated. Christian men face continual inequality; they are denied promotions, lose jobs and endure state monitoring. Local Muslim communities will obstruct Christian businesses, and mandatory military service exposes men to harassment. Male converts face verbal, physical and psychological abuse.

Male typical pressure points:

- Economic harassment via business/job/work access
- Economic harassment via fines
- Imprisonment by government
- Travel bans/restrictions on movement
- Violence – physical
- Violence – psychological
- Violence – verbal

WWL 5 year trend

WWL Year	Position on Open Doors World Watch List	Persecution rounded score out of 100
2025	25	73
2024	25	71
2023	21	71
2022	21	71
2021	21	71

The score of 73 points is two points higher than in the previous four WWL reporting periods. The increase of violent incidents in Uzbekistan is the main reason for the increase in points. Muslim families, friends and villagers exert pressure on converts in particular, while the government imposes many restrictions on church activities and Christians belonging to non-registered churches have suffered from police raids, threats, arrests and fines.



Examples of violence in the reporting period

- January 2024:** The regime has [blocked Bukhara’s registered Baptist Union Church from meeting](#) since May 2021, but it hopes to be given a new building in 2024. “When we tried to rent other places to meet, we were refused,” Baptists said. Officials [refused Bukhara’s Baptist Church permission to rebuild its church](#), which they sealed after water damage in 2021.
- April 2024:** On 25 April, Judge Nurlubay Akimniyazov [ordered the destruction](#) of two buildings under construction belonging to Urgench Council of Churches Baptists.

WWL Year	Christians killed	Churches or Christian buildings attacked or closed	Christians detained	Christians physically or mentally abused
2025	1	2	10*	10*
2024	0	1	10	60

This table includes only a few categories of faith-based violence during the reporting period - for full results see the violence section of the country’s corresponding WWL Persecution Dynamics. Since many incidents go unreported, the numbers must be understood as minimum figures. In cases where it has been impossible to count exactly, a symbolic round figure (10, 100* or 1000*) is given which in reality could be significantly higher. The same applies for symbolic numbers 10,000*, 100,000* and 1,000,000*.*

PRIVATE LIFE

It is already very risky for a convert to discuss their Christian faith in society, including with members of the family. The state views such conversations as evangelism, which is punishable by arrest and imprisonment. Discovery of the possession of Christian materials can lead to family exile, community harassment, violence and government arrest.

FAMILY LIFE

Most Uzbekistanis are Muslims. As a result, wider Muslim society (family, friends, community) will pressurize children of converts to receive Islamic teaching. On the other hand, anti-religious propaganda is foisted on students at schools and universities. Alienated and treated as hostile both by extended family and the state, the only place for converts to provide Christian teaching to their children is at home, since all youth work through churches is illegal.

COMMUNITY LIFE

Christians are under constant siege from both the wider Islamic society and the secular state. Converts are monitored by their families, community and police, who regularly stop and search them to ensure intimidation. Protestant groups are actively reported to the government and are often victims of police raids, fines, arrests, and violence.

NATIONAL LIFE

The law requires religious groups to register with the government, and it declares the religious activities of unregistered groups to be illegal. The law also restricts public speech and proselytism, censors religious literature and limits the possession of religious materials in private homes. Raids on Christians’ homes have resulted in a combination of fines, corrective labor and prison sentences.

The authorities can generally expect to act with impunity. Harm caused to converts and Christians accused of evangelism by the Muslim community will almost certainly happen with impunity.

CHURCH LIFE

Religious work among youth and minors, including Sunday schools, is strictly prohibited.

The criminal code punishes proselytism with up to three years in prison (source: International Religious Freedom Report for 2017 Uzbekistan). It is therefore dangerous for churches to openly accept converts.

International obligations & rights violated

Uzbekistan has committed to respect and protect fundamental rights under the following international treaties:

1. International Covenant on Civil and Political Rights (ICCPR)
2. International Covenant on Economic, Social and Cultural Rights (ICESCR)
3. Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment (CAT)
4. Convention on the Elimination of All Forms of Discrimination against Women (CEDAW)
5. Convention on the Rights of the Child (CRC)

Uzbekistan is not fulfilling its international obligations by regularly violating or failing to protect the following rights of Christians:

- Christians are killed for their faith (ICCPR Art. 6)
- Churches from non-traditional denominations are raided, services disrupted, and attendees are arbitrarily arrested (ICCPR Arts. 9; 18 and 21)
- Ownership and consultation of religious literature is severely restricted beyond international permitted limitations (ICCPR Arts. 18 and 19)
- Christians and their activities are monitored by the authorities and the surrounding community (ICCPR Art. 17)
- Christian female converts run the risk of being abducted and forcibly married to Muslim men (ICCPR Art. 23; CEDAW Art. 16 and ICESCR Art. 10)

Situation of other religious minorities

All religious groups, including Muslims, Jehovah's Witnesses, Jews and Bahai suffer under a very high level of state surveillance and oppression. The Council for Religious Affairs (CRA) is pivotal in this.



Open Doors in Uzbekistan

Open Doors strengthens the persecuted church in Central Asia primarily through:

- Literature distribution
- Prayer support
- Biblical training
- Children and youth training
- Women's ministry
- Presence ministry
- Social and medical ministry
- Vocational training and micro credit
- Social-economic development projects, like rehabilitation centers for children, men, and women



ABOUT THIS BRIEF

- The content of this document is based on the more detailed WWL Persecution Dynamics per country published annually by World Watch Research (WWR), the research department of Open Doors International. It may be used and distributed free of charge, but please always acknowledge the source as: © 2025 Open Doors International.
- All brief country profiles can be accessed under 'Advocacy resources' on the research pages of the Open Doors International website, along with the WWL Persecution Dynamics per country, accompanying Background Information per country and the latest update of WWL Methodology. These are also available at the Open Doors Analytical website (password: freedom).
- The WWL 2025 reporting period was 01 October 2023 – 30 September 2024.

All photos in this dossier are for illustrative purposes.

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